

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 383 LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 • FAX (213) 620-0636 MEMBERS OF THE BOARD

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February 13, 2014

TO:

John F. Krattli

County Counsel

FROM:

Sachi A. Hamai

Executive Officer

SUBJECT:

REVIEW OF LETTER FROM DR. WILLIAM JOHNSON

REGARDING SPENDING OF SCHOOL BOND MONEY

At the Board of Supervisors' meeting held February 11, 2014, Supervisor Antonovich requested you to review the enclosed letter from Dr. William Johnson regarding concerns over the use of School Bonds for the purchase of iPads.

Enclosed are copies of the letter written by Dr. William Johnson and transcript to assist you in preparing your response.

SAH:ma

Enclosures

c: Each Supervisor

08021114 adminmemo_Dr.W.Johnson